

BASICDETAILS57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL
Dated:31/07/2023

SCHOOLNAME	WARANGALPUBSCHOOLHANAMKONDAWARANGALTL	SCHOOLCODE	57516
ADDRESS	WARANGALPUBLICSCHOOL,HUNTERROAD,HANAMKONDA	AFFILIATION CODE	3630015
PRINCIPAL	MRSYELLAMBATLAGOURIKALYANI	PRINCIPAL'S CONTACT NUMBER	0870-2577850
PRINCIPAL'S EMAILID	gourikalyani106@gmail.com	PRINCIPAL'S RETIREMENT DATE	30/06/2032
SCHOOL'S CONTACT NUMBER	0870-2577850	SCHOOL'S EMAIL ID	57516@cbseshiksha.in
SCHOOL'S WEBSITE	warangalpublicschool.com	SCHOOL'S FAX NUMBER	2577850
LANDMARK NEAR SCHOOL	NEARDEO OFFICE, ADALATH	YEAR OF ESTABLISHMENT	1983
AFFILIATION VALIDITY	1987 TO 2028	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	EKASILA EDUCATION SOCIETY	REGISTRATION DATE	29/05/1980
SOCIETY REGISTRATION NUMBER	253/1980	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Secretary to Govt, Education Dept, Secretariat, Hyd	NOC ISSUING DATE	10/04/1987

NO OBJECTION CERTIFICATE	VIEW(ViewPdfFiles.aspx? FileName=9SV0wjZTXmYJi9N88+mDKTX+he11vRkJ94Stbet04IA=)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW(ViewPdfFiles.aspx? FileName=qMbh84e36f+2DXihpB6WyxTmwFAtgW11
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	BALVATIKA1TOX
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	CLASSES WHERE SKILL SUBJECTS ARE OFFERED	

FACULTYDETAILS57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL
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TOTALNUMBEROFTEACHERS(ALL CLASSES)	98	NUMBEROFPGTs	4
NUMBEROFTGTs	32	NUMBEROFPRTs	43
NUMBEROFPETs	4	OTHERNON-TEACHINGSTAFF	40
NUMBEROFMANDATORYTRAININGQUALIFIEDTEACHERS	96	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	96
WHETHERSPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESSTEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION -16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENTDETAILS57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL
Dated:25/07/2023

CLASS	TOTALNUMBEROF SECTIONS(FOR RUNNINGCLASSES)	MAXIMUMPER CLASSINTAKE	TOTAL NUMBEROF GIRLS	TOTAL NUMBEROF BOYS	TOTALNUMBER OFTRANS-GENDER	TOTALNUMBER OFSTUDENTS	TOTALNUMBEROFCWSN (BOYS,GIRLS&TRANS-GENDERS)
BalVatika 1(Pre-School)	4	40	61	62	0	123	0
BalVatika 2(Pre-School)	4	40	66	79	0	145	0
BalVatika 3(Pre-School)	4	40	63	97	0	160	0
1	5	40	82	90	0	172	0
2	5	40	89	95	0	184	0
3	5	40	78	102	0	180	0
4	5	40	90	84	0	174	0
5	5	40	105	77	0	182	0
6	5	40	83	91	0	174	0
7	5	40	87	82	0	169	0
8	4	40	95	65	0	160	0
9	4	40	76	65	0	141	0

10	4	40	78	60	0	138	0
11	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0

ACADEMICDETAILS

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SKILLSUBJECTSOFFEREDFORCLASS6to8	SUBJECTSOFFEREDFORCLASS10	SUBJECTSOFFEREDFORCLASS12
910---Coding	241---MATHEMATICSBASIC 086---SCIENCE 085---HINDICOURSE-B 087---SOCIALSCIENCE 089---TELUGUTELANGANA 101---ENGLISH(COMMUNICATIVE) 041---MATHEMATICS	000---NA

INFRASTRUCTUREDETAILS

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TOTALNUMBER OF SITES OF SCHOOL	2
NUMBEROF STOREIESINTHE BUILDING	3
TOTALNUMBER OF PLAYGROUNDS	2
TOTAL CLASSROOMS	59
TOTALNUMBER OFMEDIUM-SIZED ROOMS	23
DOESTHE SCHOOLHAVEA BOUNDARYWALL?	YES
TOILETSFOR MALESTAFF	3
AVAILABILITYOF SANITARYPAD VENDING MACHINE	NO

NUMBEROF LABORATORIES	3
TOTALNUMBER OFSTAFF CANTEENS	0
NUMBEROF AUDITORIUMS	1
NUMBEROF DIGITAL CLASSROOMS	17
DOESTHE SCHOOLHAVE GUARDS EMPLOYEDFOR SAFETY	YES
DOESTHE SCHOOLHAVE SPRINKLERS	NO
IS THE SCHOOL EXAMINATION CENTEROF CBSE?	YES
DOESTHE SCHOOLHAVE WEBSERVERS	NO

DOESTHE SCHOOLHAVEA STRONGROOM/ ROOMFOR STORING CONFIDENTIAL MATERIALS?	NO
ISYOORSCHOOL WI-FIENABLED?	YES
DOESTHE SCHOOLHAVE FIREALARMS?	YES
DOESTHE SCHOOLHAVE INDOORGAMES FACILITY?	YES
DOESTHE SCHOOLHAVE DANCE/MUSIC FACILITY?	YES
TOTALNUMBER OFBUSESHIRE	0
TOTALNUMBER OFDRIVERS	0

NUMBEROF ACTIVITYROOMS	2
TRANSPORT COORDINATOR CONTACT	0
TRANSPORT SAFETY CERTIFICATE	VIEW(ViewPdfFiles.aspx?FileName=gvLodyEtmr+I/BIHx7Tn7md5sUZbnuYL1bd/Nye77REpKYKeGxQLNy76mkZ5LQgi)
IS THE SCHOOL INFRASTRUCTURE BEINGUSEDFOR ANYCOMMERCIAL ACTIVITY?	NO
OTHERDETAILS	
TOTALBOOKS AVAILABLEIN THE SCHOOLLIBRARY	13528

DAILIES IN THE SCHOOL LIBRARY	9
FICTION BOOKS IN THE SCHOOL LIBRARY	733
OTHER BOOKS IN THE SCHOOL LIBRARY	8219
LIBRARY RESOURCES	7
LIBRARY SIZE (IN SQ. METERS)	64.66
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	64.66
PHYSICS LAB SIZE (IN SQ. METERS)	0
DOES IT HAVE LIBRARY INTERNET	YES

WHETHER SCHOOLHAS SINGLE CONTIGUOUS PLOT?	Yes
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	1
BIOLOGY LAB SIZE (IN SQ. METERS)	0
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
HOW MANY ROOMS LESS THAN 400 SQFT	3
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES

RAMPS/LIFTSFOR ACCESSING UPPERFLOORS	VIEW(ViewImages.aspx? ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGggkIhtCZ9S/Ji9NmJQuwNqQHgRw2S6iTx2KC/EerfvvCIDXrDYXfFs+NUx5Sut5GwbAr/VNZ
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OtherInfrastructureDetails

S.No.	Description	MinimumSize(asperSOP)	No.ofUnitsAvailable
1	ClassRoom(ForrunningClasses)	Greaterthanequalto500sqft(46.45sqm)	59
2	OtherRooms	Greaterthan500sqft(46.45sqm)	1
3	OtherRooms	Lessthan500sqft(46.45sqm)	8
4	CompositeScienceLab	Greaterthanequalto600sqft(55.74sqm)	1
5	MathematicsLab	Greaterthanequalto500sqft(46.45sqm)	0
6	PhysicsLab	Greaterthanequalto600sqft(55.74sqm)	0
7	ChemistryLab	Greaterthanequalto600sqft(55.74sqm)	0
8	BiologyLab	Greaterthanequalto600sqft(55.74sqm)	0
9	ComputerLab	Greaterthanequalto600sqft(55.74sqm)	2
10	Library	Greaterthanequalto1200sqft(111.48sqm)	1
11	MusicRoom	Greaterthanequalto500sqft(46.45sqm)	0
12	DanceRoom	Greaterthanequalto500sqft(46.45sqm)	0
13	SpecialEducatorRoom	Greaterthanequalto500sqft(46.45sqm)	1

14	StrongRooms		0
15	Girl'sToilet		18
16	Boy'sToilet		8
17	ToiletforCWSN(ForBoys)		1
18	ToiletforCWSN(ForGirls)		1
19	GirlsUrinalwithpartition		30
20	BoysUrinalwithpartition		28

DigitalInfrastructureDetails

S.No.	Description	MinimumRequirement	No.ofUnits Available
1	Computers(Desktop/Laptop)withInternetConnectivity	01ComputerSystemper18studentsinterconnectedwithasingleLAN networkwithaudio-videoinput&ouput(Webcam/Speakersetc). Minimum40computerSystems	110
2	Server(tobeusedasserverfor Assessment/Examinationpurposes)	AtleastoneComputerSystemwithhighconfiguration	3
3	Databackupdevice-eitherCloudbaseorPhysical (externalHDD)forallkindsofdatastorage	Mandatory	2
4	InternetConnectivity(LeaseLine/Wi-Fi)withhighspeed	Mandatory	2
5	Printers/Sacnners	AtLeast2Printers/2Scanners	9
6	UPS-Tosupportallcomputersystemsinalabfor providingpowerbackuptoensureuninterruptedpower supply	Mandatory	7

7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	60
8	Digital Smart Boards	Mandatory	8

LOCATIONDETAILS

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NEARESTNATIONALISEDBANK	INDIANBANK,HUNTERROAD,HANMAKONDA	DISTANCEOFBANKFROMSCHOOLINKM	1
NEARESTBUSSTATION	HANUMAKONDA	DISTANCEOFBUSTERMINALFROMSCHOOLINKM	4
NEASTRAILWAYSTATION	KAZIPETRAILWAYSTATION	DISTANCEOFRAILWAYSTATIONFROMSCHOOLINKM	5
NEARESTAIRPORT	HYDERABAD	DISTANCEOFAIRPORTFROMSCHOOLINKM	170
NEARESTHOSPITAL	AKHOSPITALS	DISTANCEOFHOSPITALFROMSCHOOLINKM	0.2
NEARESTPOLICESTATION	SUBEDARIPOLICESTATION	DISTANCEOFPOLICESTATIONFROMSCHOOLINKM	3
NEARESTMETROSTATION	NO	DISTANCEOFMETROFROMSCHOOLINKM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPE SETS TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING ITS SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED?(BY STUDENTS AND TEACHERS)	250

TOTALAMOUNTOFWATERCONSERVED(INLITRES)?(BYSTUDENTS ANDTEACHERS)	10000	TARGETDATEFORSTOPPINGUSEOFPOLYTHENE	31/12/2023
HASTHESCHOOLCONSTITUTEDYOUTHCLUBS?	NO	WHETHERTHESCHOOLDISASTERRECOVERYMANAGEMENTPLAN DEVELOPEDINSCHOOLORNOT?	YES
AVAILABILITYOFKITCHENGARDEN	NO	DOYOUHAVEECO-CLUB?	YES
HOWMANYECO-CLUBINYOURSCHOOL?	2	HOWMANYSTUDENTSINYOURECO-CLUB?	60

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

57516--WARANGAL PUBSCHOOL HANAMKONDA WARANGAL TL

Dated: 29/07/2023

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	CAPT VODITHALA LAXMIKANTHARAO	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	1-7-1003, HUNTER ROAD, HANMAKONDA.
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0870-2577844	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0870-2577844
SECRETARY NAME	CAPT VODITHALA LAXMIKANTHARAO	TOTAL MEMBERS	21
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOLWEBSITEINFORMATION

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL

Dated:25/07/2023

URLOFSCHOOLWEBSITE	warangalpublicschool.com	DETAILSOFCURRICULUM	Yes
SCHOOLMANAGINGCOMMITTEEINFORMATION	Yes	TRANSFERCERTIFICATESAMPLE	Yes
NORMSFOLLOWEDFORFIXINGFEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHER TRAINING	Yes
THE NUMBER OF STUDENTS CLASSWISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7(B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION57516--WARANGAL PUBSCHOOL HANAMKONDA WARANGAL TL
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10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SABINKAR PRASAD
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9908983709	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sabinkarprasad@g
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ENAGANTI KAVITHA	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9866838707
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Kavitha.enaganti24@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	YELLAMBAT LAGO
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9866661354	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	wpshnk@gmail.co
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE

DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EP FACILITY FOR STAFF?	YES	EP REGISTRATION NUMBER	NZWGL19738
MODE OF SALARY PAYMENT	cheque,	NAME OF BANK WITH SALARY ACCOUNT	INDIAN BANK, HUN
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW(ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkjtQkzJRq50Tu4KGcTSw0nDK8lIgvBHy4WST9j42w8IZwbuVpZdu)	STAFF STATEMENT OF SCHOOL	VIEW(ViewPdfFile FileName=1u25X
INCOME AND EXPENDITURE STATEMENT	VIEW(ViewPdfFiles.aspx?FileName=TSSTD9W+ey/MKw8Vq2mATerH6BG8RzftpCKkLif/rtPVjaJetxASnjzy0UtU9R43)	ACADEMIC CALENDAR OF SCHOOL	VIEW(ViewPdfFile FileName=/zdpVP
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARD EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL	We Celebrate Festivals of all religions, cultural days, Annual Days for Seniors and Juniors, Exhibitions, Interhouse competitions. Publish Class and		

OTHER INFORMATION

<p>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 - TWO PERIOD A DAY</p>	<p>YES</p>	<p>WHETHER SELECTION OF TEXT BOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?</p>	<p>YES</p>
<p>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?</p>	<p>YES</p>
<p>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>	<p>WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?</p>	<p>YES</p>
<p>WHETHER ANNUAL HEALTH CHECK - UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?</p>	<p>YES</p>	<p>NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI</p>	<p>72</p>

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY - IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE- EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	57		

FEES STRUCTURE OF SCHOOL

57516--WARANGAL PUS SCHOOL HANAMKONDA WARANGAL TL

Date: 21/07/2022

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	29000	0	0
MIDDLE	0	34000	0	0
SECONDARY	0	38000	0	0
SENIOR SECONDARY	0	0	0	0

**PHOTOOFSCHOOL
SCHOOLPHOTOS**

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Dated:

GEO-TAGGEDPHOTO



PLAYGROUNDPHOTO



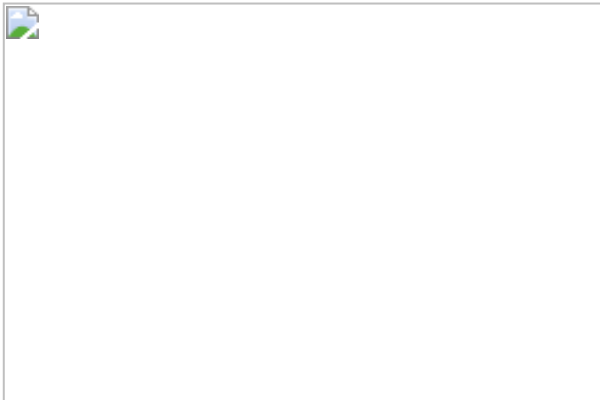
LIBRARYPHOTO



SCIENCELABPHOTO



COMPUTERLABPHOTO



RAMPPHOTO



VIDEO



PHYSICSLABPHOTO



CHEMISTRYLABPHOTO



BIOLOGYLABPHOTO



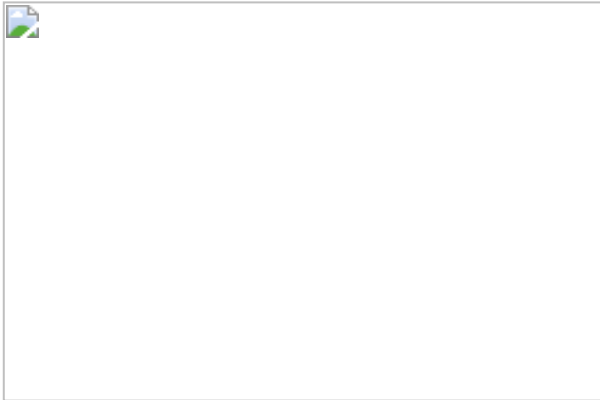
TOILETPHOTO



CWSNTOILETPHOTO



MATHSLABPHOTO



ADDITIONALINFORMATION

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL
Dated:29/07/2023

U-DISECODE

36120800247

SCHOOLLOCATEDINRURALORURBANAREA

URBAN

HABITATIONNAME/MOHALLA

HUNTERROAD

VILLAGENAME(FORRURAL)/WARDNUMBER(FORURBAN)

ThirtyEightDivision-38

VILLAGEPANCHAYATNAME(FORRURAL)

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PINCODE	506001
CLUSTERRESOURCECENTERNAME	GHSWADDEPALLI
CDBLOCKMANDAL/TALUKANAME	HANUMAKONDA
EDUCATIONALZONE/MANDAL/TALUKANAME	HANUMAKONDA
ASSEMBLYCONSTITUENCY	WARANGALWEST
MUNICIPALITY	GREATERWARANGALMUNCIPALCORPORATION
ISTHISSCHOOLAPPROACHABLEBYALLWEATHERROAD	YES
ISTHISASPECIALSCHOOLFORCWSN	NO
ISTHISASHIFTSCHOOL	NO
ISTHISARELIGIOUSMINORITYSCHOOL	NO
TYPEOFRELIGIOUSMINORITYSCHOOL	
NUMBEROFACADEMICINSPECTIONSURINGLASTACADEMICYEAR	0
NUMBEROFVISITSBYCRCCOORDINATORURINGLASTACADEMICYEAR	0
NUMBEROFVISITSBYBLOCKLEVELOFFICERURINGLASTACADEMICYEAR	0
ISTHISARESIDENTIALSCHOOL	NO

SCHOOLPARTICULARSFORELEMENTARYSCHOOLSONLY

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Dated:29/07/2023

NUMBEROFINSTRUCTIONALDAYSURINGLASTACADEMICYEAR	200
SCHOOLHOURSFORCHILDRENPERDAY(CURRENTYEAR)	7
SCHOOLHOURSFORTEACHERSPERDAY(CURRENT YEAR)	8

AREPUPILCUMULATIVERECORDSBEINGMAINTAINED?	YES
AREPUPILCUMULATIVERECORDSSHAREDWITHPARENTS?	YES
NUMBEROFSTUDENTSPROVIDEDINSPECIALTRAINING(CURRENTYEAR)	0
NUMBEROFSTUDENTSENROLLEDINSPECIALTRAINING(PREVIOUSYEAR)	0
NUMBEROFSTUDENTSCOMPLETEDSPECIALTRAINING(PREVIOUSYEAR)	0
HASSCHOOLMANAGEMENTCOMMITTEE(SMC)BEENCONSTITUTED?	YES
LANGUAGESTAUGHTATPRIMARYSTAGE:MENTIONTHENAMEOFLANGUAGEOPTIONAL	Engl,Telugu,Hindi
ISANGANWADICENTREINORADJACENTTOSCHOOL?OPTIONAL	NO
NUMBEROFGIRLSRECEIVEDSELFFDEFENCETRAINING	251
TOTALNUMBEROFGIFTEDCHILDRENIDENTIFIEDINSCHOOL	0
NUMBEROFMEETINGSHELDBYSMCDURINGLASTACADEMICYEAR	6
WHETHERSMCPREPARETHESCHOOLDEVELOPMENTPLAN	YES
WHETHERSEPARATEBANKACCOUNTFORSMCNOIFYES,PROVIDETHESEDETAILS	
BANKNAME	
ACCOUNTHOLDER'SNAME	
BANK ACCOUNT NUMBER	
IFSCCODE	
WHENWASTHETEXTBOOKRECEIVEDFORCURRENTYEAR?	NOTRECEIVED
WHETHERCOMPLETESETOFFREETEXTBOOKSFORTEACHERSLEARNINGEQUIPMENT(TLE)RECEIVED?	NO

WHETHER TL RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES
NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	400

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOL ONLY 57516--WARANGAL PUSCHOOLHANAMKONDAWARANGAL TL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated: 29/07/2023 209
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	8
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	9
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(ViewPdfFiles.aspx?](#)

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PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION				57516--WARANGAL PUSCHOOLHANAMKONDAWARANGAL TL Dated: 25/07/2023
PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT	
76	0	0	0	
0	0	0	0	
0	0	0	0	

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEADTEACHER?	YES
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEADTEACHER?	YES

ISSEPARATEROOMAVAILABLEFORCRAFTS/COCURRICULARACTIVITIES?	YES
ISSTAFFQUARTERSAVAILABLE?	NO
ISHANDWASHINGFACILITYAVAILABLENEARTOILET/URINALS?	YES
ISELECTRICITYCONNECTIONAVAILABLE?	YES
ISAUDIO/VISUAL/PUBLICADDRESSSYSTEMAVAILABLE?	YES
ISLCDPROJECTORAVAILABLE?	YES
NUMBEROFAVAILABLEPRINTERS	6
SPEEDOFAVAILABLEPRINTERS	<20PPMK
NUMBEROFPHOTOCOPIERSAVAILABLE	1
ISLEASELINEAVAILABLE?	NO
SPEEDOFLEASELINE(IFAVAILABLE)	0
ISSCANNERAVAILABLE?	YES
ISRAINWATERHARVESTINGIMPLEMENTED?	YES

ENROLLMENTINFORMATION

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALT

CATEGORYWISESTUDENTS

Dated:25/07/2023

CLASS	GENERAL	SC	ST	OBC
PRIMARY	237	62	59	533
MIDDLE	98	28	18	214
SECONDARY	166	30	15	282

10	0	00	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MIDDAYMEALINFORMATION (Only for Government and Aided Schools)

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL

Dated:29/07/2023

STATUSOFKITCHENSHEDED(Ifmealpreparedinschool)	NOTAVAILABLE	SOURCEOFMDM(Ifmealnotpreparedinschool)
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SPORTSINFORMATION

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL

Dated:29/07/2023

- AEROBICS ATHLETICS BASKETBALL CHESS FOOTBALL HANDBALL JUDO KHOKHO SWIMMING TABLE TENNIS VOLLEYBALL
 ARCHERY BADMINTON BOXING CRICKET GYMNASTICS HOCKEY KABADDI SHOOTING TAEKWONDO TENNIS YOGA

DOESTHESCHOOLHAVEAMANDATORYSPORTS/GAMESPERIODFROMCLASS1TO12EVERYDAY? YES

FACILITYINFORMATION

57516--WARANGALPUBSCHOOLHANAMKONDAWARANGALTL

Dated:29/07/2023

FACILITYPROVIDEDTOPRIMARYSTUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIMMINORITY
FREETEXTBOOKS	0	0	0	0	0
FREEUNIFORMS	0	00	0	0	0
STATEDEFINEDINCENTIVES	0	0	0	0	0

FACILITYPROVIDEDTOUPPERPRIMARYSTUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIMMINORITY
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FREETEXTBOOKS	0	0	0	0	0
FREEUNIFORMS	0	0	0	0	0
STATEDEFINEDINCENTIVES	0	0	0	0	0

FACILITYPROVIDEDTOCWSNSTUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHERSECONDARY
BRAILLBOOKS/KITS	0	0	0
LOWVISIONKIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEELCHAIRS	0	0	0
CALIPERS	0	0	0
TRICYCLES	0	0	0